The song of the wanderers of China in the prosperous world

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Wandering: The echo of history?

When it comes to vagrants, after the late Cultural Revolution of the 20th century, especially those who have entered the "Chinese heyday" in the 21st century, most of them will not or do not want to have any association with the contemporary mainland society. The household registration has been established for many years, and socialist organizations such as units and communes have long pinned everyone to the position that belongs to him or her. Theoretically, wandering is not only a rebellious thing, but also a kind of extravagant artistic mood. Be a romantic wanderer? Many people dare not even think about it, and they have never even heard of it.

But in the "spring" after the Cultural Revolution, the Indian film "The Wanderer" quickly became popular all over the world. The theme song "Song of the Wanderer", also known as "Song of the Laz", became one of the first popular songs in China after the "opening up". It seems that walking on the road, everyone can hum a few words and become a symbol of fashion.

Film critics who have entered the 21st century still blame the success of this film in the China-Soviet and many underdeveloped countries on the expression and expectations of "socialist theory". It does make many people in this system glad that they were born in the right country, so they fantasize that they will never have a fate with the wanderer.

Historical Mirror: Big Brother's Legacy

On the surface, in the harsh environment of the Cultural Revolution for several years, "The Wanderer's Song" seems to have soothed people's hearts that have been suppressed for many years, and let the people temporarily get rid of the chains. However, my parents told me that this is an old movie. It turned out to be a work in 1951, and it was translated into Chinese by Changying in 1955. If you dig further, the screening of this film is not so simple.

Under the order of the Soviet Union, almost all Eastern European communist countries, including China, were publicizing and promoting this film. The reason is extremely simple: it was the era when the world of communism and capital markets was the most hanged. The slogan that socialism will definitely defeat capitalism still makes many people doubt. India was originally the sac of the expansion of the communist system and the target of the communist international. The leftist art masters sent timely rain: the wanderers can be regarded as a symbol of the "darkness, decay and corruption" capitalist system.

The book 1984, published by Orville of the same era in 1949, described the world of Big Brother as a surveillance cell of human beings. So far, it is still an obscure forbidden book in the "prosperous" continent. The content of the film will not be shown for the time being, using India, a relatively backward country, as a model. The meaning of the title is quite clear: no matter how noble your bloodline is, if you don't follow the big brother, you will be abandoned by your surroundings and become a wanderer. And it's the Indian version, you know!

In the late 1970s, the mainland, after years of various movements, the Cultural Revolution and the Sino-Soviet border war, "the economy has reached the brink of collapse", and the political struggle has disappointed and wandered many people. Rebuilding confidence in the

principle and system is what the authorities have to do. Therefore, in the late 1970s, Wanderer was launched again and released nationwide, showing the care and anxiety of those in power. Although Indian vagabonds can still sing and dance in hunger (Big Brother is obviously unhappy with these plots, but he can't offend this big country that needs to be drawn), for a society that pays attention to face and snobbish culture, the negative label image of vagrants is enough!

It can be imagined that the pride in the bones of the Chinese people is that we are not wandering, and we still have a "three-turn and one-sound" family, and "no domestic and no external debt", which is much stronger than Indian bachelors.

Wanderers are not lonely.

As a group of national failures widely recognized by the people after long-term indoctrination, for more than half a century, the vagrants have become synonymous with corruption or erosion and decline.

Just three years ago, mainland social media was still full of news or exaggerated reports from Western countries, especially street tents and shaggy-faced wanderers on the streets of the United States, especially the videos of rich San Francisco, Los Angeles and Tokyo. Many people looked at it and kept asking for authenticity. In the harsh environment of blocking the Internet and banning, it goes without saying that the mainland officials push behind the scenes. Internet celebrities seem to have inadvertently verified the doomsday landscape repeatedly depicted by the official media, and provided video evidence for the propaganda rhetoric of "the disintegration of the United States in three days" during the epidemic, which seems to be irrefutable in the context of simplified Chinese.

And we "overseas tourists" also belong to the category of wanderers in the eyes of many people. Although we don't have any worries about food and clothing, we still have a natural or instinctive attitude of concern for these street sleepers.

After long-term observation, many overseas vagrants found that these people were not what we had imagined before. In addition to economic reasons, there are many other reasons: addicts, those who leave home for a short time, those who yearn for freedom, those who have family disputes, and people with mental illness... What's more incomprehensible is that there are laws to protect their hegemonic power (legislation varies from place to place), and there are countless groups and individuals who protect and support them...

This kind of wandering phenomenon has a long history, and it seems that the more developed the places there are, the more. Many Americans do not think that these vagrants are losing their face, but rather arouse more sympathy. Rationally, they don't seem to be willing to use taxpayers' money to change these landscapes, guessing that this is the price of freedom and market economy.

Every Christmas Eve, a large number of groups will raise funds for the homeless. It is not easy to get rid of the previous stereotypes and realize that this society cannot ignore or completely get rid of their existence. They are the components of regulating and maintaining the balance of demand under market operation. Some people are not lucky enough. It may be short-lived, but it is still an inevitable tragedy in life. Most Chinese culture has this view. At present, there are more than 700,000 homeless people all over the United States. Both the federal and state and county governments are planning to reduce this number, but it seems that no one is clamoring to eliminate them for the sake of face.

The reason why I have known a homeless person who has been sleeping on the street for more than ten years is that he found that in the morning, the police always sent him a cup of Starbucks. After careful inquiry, it was learned that he was a retired air force major, and he was a "bomb removal expert" in several cities where the police relied on.

The dignity of human nature, including the yearning for freedom, is the greatest convention in this society.

The wandering before and after the "prosperous era"; the invisible front

Back to the topic of prosperous China. After 1949, groups of vagrants were rarely seen on the streets of major cities in China, but beggars along the streets were not uncommon. Especially during the three-year so-called "natural" disaster period, a large number of starving people were forcibly restricted in the countryside and not allowed to go out to wander and beg. The image of them starving and falling down has never appeared in people's memory. It mainly refers to the audience in the city cinema.

When I cut the queue in the countryside, I investigated the death toll of my team in the early 1960s more than ten years ago. After many people recall, about 30% of the villagers died of famine and related diseases. If they have the right to go out and wander, I believe that some of them will survive.

Big cities, especially near the window, must not allow wandering. Do you want to die? Please die silently in your hometown or deserted place. This is the logic of "prosperity", or "bottom line thinking".

In the past memories, I once described the tragedy of the collapse of

Henan reservoirs, which caused the death of hundreds of thousands of people in the mid-1970s. In those years, I saw the scenery of groups of fugitives in the countryside for the first time. Their begging eyes, their tragic words trying to make people believe, and the embarrassment of dragging children and daughters were unforgettable.

Synchronized with the release of Wanderer, the mainland's "opening up" policy, which had to bow to capital, attracted the first batch of Hong Kong businessmen, followed by Taiwanese businessmen... The crowd of deserters seemed to have disappeared.

Whether it is a three-year "natural disaster" or the collapse of the Henan reservoir, the bodies of countless vagrants have been submerged in the dust of history, and the specific plot is still an official secret.

Wanderers living in the "prosperity"

The specific interpretation of "Prosperity" is that there will be no beggars on the streets, but "Chinese aunts" who are active in major scenic spots around the world and dance together. For example, on the streets of Paris, these overseas "artists" waved their fans and sang incoherently, "We are all Chinese, and we feel good..." After watching the video, you will feel like vomiting.

Of course, this is a very small part of the phenomenon of overseas tourists, but it is not uncommon.

If divided according to the great Great Wall, the wanderers living in the "prosperous era" can be divided into at least two major plates. Let's talk about the big man's wall first.

The extreme "dynamic zeroing" policy of the three-year pandemic was

suddenly interrupted because of the "white paper movement" at the end of 2022. Without any warning and preparation, the virus tore China like a tsunami, and millions of bodies quickly piled up in 6,619 crematoos and wildernesses across the country. No one knows the specific data of sudden death. According to the official statement, China will be the only country to win the fight against the epidemic after the epidemic. The prosperity is unstoppable. It's really awesome! The hope of joy overshadows the sadness of countless withered lives. Who would think of wandering?

When I was half-hearted, I, who had been wandering for three years, carefully stepped into the country.

Objects that are not suitable for high-quality development and statistics

At the largest window in China, I saw a scene that I had never seen for half a century. Under the Guangzhou overpass near the sand, there were vagrant workers sleeping, and the huge slogan "no stay" just hung on their heads. With the evening breeze blowing from the river, I was pondering: Is the "city manager" of this important section of the road sleeping?

Later, I found that vagrants were everywhere, which blew away my doubts. Now two years have passed. With the collapse of the economy, the contraction of foreign trade, and a large number of unemployed people... The vagrants of the whole continent have spread to all corners of the coastal cities. You can say that this is the result of the market economy, or the destruction of the socialist heyday.

It's not that the "city management" personnel don't work hard, but the wave of bankruptcy, bankruptcy and unemployment has broken through

the bottom line of everyone's thinking. The latest online analysis and speculation data are attached to the text for reference.

Of the 330 million people in the United States, more than 700,000 people are wandering; while China's population is more than four times that of the United States. Perhaps some people want to know how many people are wandering at present? Looking at the "Internal Statistics of the State Council" released by netizens, there are about 24 million homeless people, which is just the same as the population of the treasure island.

Don't you believe it? I also doubt it. Let's see what the "omnipotent" artificial intelligence AI says:

"If we look at the official statistical standards (received to help, sleeping in the street, etc.), the number of homeless people in China is within hundreds of thousands; if we look at the group that lacks stable physical housing and has been in a state of "urban margins" for a long time, the scale may reach millions to tens of millions; if an extremely broad standard is adopted - package Including a large number of migrant workers with irregular residence, no household registration guarantee, and fragile living environment - some estimates may be close to 300 million people (about 20% of the population), but this is mainly defined by some scholars and has not been officially adopted.

Guess the AI of the mainland, and it is estimated that the vagrants must be within 700,000.

The illusion of prosperity: the high wall between the song and the net

According to the official, "flexible employment" drives 200 million people.

But from the data table to the street, what you see is: riders, stalls, sweeping buildings, brushing orders, short-term workers, shifts, prompting, walking, sending to death, and wandering people lying in culverts of large and small cities, under bridges, subway stations or under the eaves.

They are not qualified to be Laz, and naturally they will not sing and dance on the street, let alone sing any wanderer's songs: I feel good... They are the dust of the system and the people who have no "place" in the discourse of the republic. Some people live as data that the Bureau of Statistics dare not publish, and some people die behind the development slogan. They are not vagrants. They are just temporarily different from the "New Era Happiness Index".

Their stories have not been recorded and their faces have not been recognized, but they are the most real shadow on the map of the "Great Rejuvenation of the Chinese Nation".

Lu Xun said, "Endless distance, countless people, are all related to me." Today, some people say, "People who are not in the data are not in the description of the country."

Historical replay: from the "laf wave", "silence wave", to the low-end population

That night, three hundred people squeezed a blue plastic cloth under the bridge.

In the suburbs of Beijing's Fourth Ring Road, Guangzhou Overpass and Hefei, "Shared Sky" has become the last residence of the unemployed army.

They don't know each other, but they say similar words: "layoff", "unable to roll", "platform yellow", "failure to return home". They also tried to recall the first half of their lives.

In the 1990s, tens of millions of people were swallowed up by the "laid-off and re-employment" policy, but at that time there were street trade unions and the minimum living security line.

Today, it is the algorithm that replaces the organization, the online loan that overwhelms the trade union, and the "clear" dispelling the voice.

In those years, when Lu Xun faced the absurd drama of Beiyang warlords, he said, "The root of this society is not the rulers, but the collective pretending to sleep."

Today, we are facing exquisite PPTs, a string of "XX five goals" and "digital twin cities" models, but under the bridge lies the real structural residue of this country, or the low-end population that can be expelled at any time.

The lament in the wall and the ruins outside the wall

After the plague, although the official launched at full force, promoting "the rise from the east to the west", or the disappearance of poverty and the coming of the prosperity of the world, the Marxist wandering study was quietly sublimated in this land: the rise of "Run" immediately amazed the world, making the Indian Raz at that time sighed that it was not as good as: it was still a wall country! Completely different from the previous vagrant victims, a large number of new generation with a certain material and cultural foundation, dragging their children and daughters, trekking through mountains and rivers across the pass, risking their lives, and

flocking to the decaying America.

Once upon a time, the word "Prosperous China" was shining brightly, overflowing on the headline of international news and the words of joy in the government bulletin, and the dazzling symbols of "revival of a strong country" and "national self-confidence" were also displayed on hundreds of millions of mobile phone screens.

The fate of this group of fleeing vagrants is still wandering with the wind, and the door of "go as you say" has been quietly closed, and the news of passport confiscation and boarding is endless. I have to say that the "level of civilization" is still one step higher than the militia blocking the disaster victims going out at the entrance of the village.

Behind this prosperity, there is a group of silent wanderers - they are not ragged beggars, nor adventurers who go far away from home, but a group of thoughtful, brushstrokes and verbal people. They write poems on the keyboard, criticize in words, and exile themselves in the drums of prosperity. They are the disperses of this era.

Whether it's 985 or 211, whether it's a master's or a doctorate, some of them unfortunately become members of the begging army. But they were unwilling and tried to tell the legend of the prosperous world with a pen instead of a throat:

"They can't represent China, they are just alive"

"Chinese Dream" is a formula, including GDP, industrial chain, security and stability, soft and hard power. But their dreams are just: "Don't freeze to death", "Don't get sick" and "Don't be too ugly".

In the past year, a large number of newly registered video netizens have

poured into the Internet outside the wall, causing news of unemployment, wandering, bankruptcy or suicide to overseas Chinese websites or YouTubes. These bloggers risked being caught over the wall and became the sustance of the hometown and emotions of the wanderers outside the wall.

They revealed that most migrant workers are not dissidents, do not tweet, do not read the news, and do not even know that the "Two Sessions" has been held. But their existence is a silent denial of institutional rationality. In recent years, the Chinese have changed from "East Asian sick men" to "infinterastructure madms", but they have never really built a system of "recognizing losers".

Wanderers outside the Digital Great Wall

When the national language mechanism becomes a control tool, real information and literature must be re-voiced on the ruins. And the outside of the wall has become the most ideal shelter. These "songs of the wanderers" are not sad. They are a response to history, a call to the future, and a gentle protest against the current Communist Party of China. They express their anger not with roaring, but with videos or simple words; not with resistance, but with unyielding words.

The government said, "Today's China is closer to national rejuvenation than ever."

They said, "Today's China is farther away from free expression than ever."

Information is like a torrent, and the platform is like a high wall. "Sensitive words" have become the trap of writing, and "content review" has become a fence of thought. So, they wandered - not by geographical

crossing, but by the migration of souls: they were looking for reliable VPN and looking for a new resting place in the "extreans".

They finally found that the socialist system was not the Xiangyangyuan to eliminate the vagrants, but the root cause of many large-scale famines, plagues, wars and disasters in modern times. Lies, deception and violence are all their language and means, but nothing else.

The wandering of literati: Sitting at home is not a writer, but an observer of the times.

They are so self-deprecating. Don't rely on the appreciation of publishing houses or the funds of cultural institutions. They rely on memory, conscience and persistence in writing. Their existence is a questioning of the "prosperity", not denying development, but refusing to cover up the poverty of freedom with GDP. They are not "overseas hostile forces", they are the repressed Chinese heart, the melancholy that cannot be put down under the pulse.

It is not excluded that some people pursue to be an Internet celebrity and compete for traffic, but that is also the helpless choice of life. Most of them do not seek glory, but only want ideas to survive; they don't want to go home, they just want words to have a place to go; they are intellectuals in the 21st century, and they are ideological islands in the wave of information.

When the truth becomes a state secret and the mouth endangers national security, lies become collective belief. The proletarians of the world, unite!" But they finally found that they were not only not in the united organization, but also became the leeks harvested arbitrarily under the scythe of the organization.

Therefore, in their eyes, the prosperity of China in the 21st century is not a feast of peace, but a long journey in the exile of thought. The vagrant Laz never left China. Instead, he multiplied here and became a hotbed of violence, giving birth to countless Zhang Xianzhong. The music with songs and dances in those years has become words cast with tears, and he temporarily lives overseas. As long as the words are not dead, the illusion of prosperity will eventually be destroyed.

This is their song. Our song. The song of all the wanderers.

盛世无家：
他们不是
流浪者
他们只是
暂时不适合
被统计

News review: A series of fatal data was released in the summer of 2025, which came from the interpretation of industry experts, not the official media. The total liabilities of national financial enterprises **are close to 500 trillion yuan**. It means that at least 20 trillion yuan of interest will be generated every year, which is enough to break any economy, and it is an irreversible bubble. During the same period, the profit of the enterprise was only 6 trillion yuan, of which the financial industry accounted for 50%, and the 3 trillion yuan corresponded to only 0.6% of the total plate. The government's tax revenue is **25 trillion yuan**, but the annual deficit is **more than 6 trillion yuan**. That is to say, the whole national economy is not profitable at all, and **the more enterprises produce, the more actual losses will be**.

Railway, aviation, oil, shipbuilding, automobile, real estate, catering, the whole industry is suffering huge losses. The most terrible thing is that the debt growth rate is more than 7%, which is much higher than the GDP growth rate. The cost of corruption is high, that is, **30 trillion yuan of debt** will be **added** every year.

Under deflation, enterprises will not be able to make a profit, and the production end will shrink. Especially in the grain field, farmers will give up growing grain, agricultural enterprises will close down one after another, and the gap in grain and meat will become larger and bigger. At present, **300 billion** US dollars is needed to buy overseas grain every year. The Sino-US trade war has reached the top of the authorities, and the foreign exchange gap will also form a new crisis.

Nearly 900 million people are in debt (about 140,000 per capita, it is estimated that more than 100 million people have defaulted or

gone bankrupt), and 540 million people are moonlight people **without deposits**, mainly middle-aged and young people, accounting for about 40% of China's total population**. The total savings of residents are about 100 trillion yuan** (more than 90% are concentrated in a very few hands), and **the debt is about 200 trillion yuan.** Trade war + real estate + card debt collapse, the debt leverage of the government, enterprises and residents has reached the limit. China's debt-to-GDP ratio has reached **354%**. There are more than 60 million physical stores across the country, and more than 20 million have closed down; it is expected that more than 20 million restaurants will close down in 2025. About 2,500 hospitals (mainly private) and more than 70,000 KTVs have closed down. More than 50% of beauty, pets, fitness and coffee shops have been closed. It is estimated that **the number of unemployed has reached 200 million**, and those who have no savings and housing can only stand on the streets. According to internal statistics, about **24 million people** are **displaced** across the country, distributed in culverts, bridge bottoms, subway stations or eaves in large and small cities. The Youtube platform is full of reports of miserable families in large and small cities and villages all over the world. Suicides and helpless loyalists are all over the mainland.